Prayer Needs

Please complete and place in the offering plate.

	M	arch	24.	20	24
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Name	
Would you like a phone contact? Yes No _	
Telephone # and best time to call:	

Be About Praying One For Another

Please keep this with you to remind you to pray for the children and youth of Trinity.



«IndividualLabelName» «Age» «FamilyLabelWithChildren»

www.trinityepc.com

Keep up to date with what is going on at Trinity and find the link to our streaming platform by visiting our website, www.trinityepc.com.

Announcements

Serving Today in the Nursery and Children's Church

Infants: Chris Rumensky & Jean Lewallen

Toddlers: Amy Pennington, Ashley Rogers & Matthew Jordan Preschool: Diane Creveling & Jennifer Myrick

Preschoo<u>l</u>: Diane Creveling & Jennifer II Elementary: Ross Hill & Cheri Jordan Tweens: Emilee Kirby & Mikayla John

Serving Next Sunday, March 31, in the Nursery and Children's Church

Infants: Taylor Connors & Brooke Connors Toddlers: Ellen Guffey & Gary Fowler Preschool: Dawn Connors & Lacey Connors Elementary: Corey Fowler & Mary Kay Belissary Today's Ministry Minute - Diane Smith

Cell - 912-674-6465 Email - g mom08@yahoo.com

Tweens Ministry Worship Service - TODAY - 10:30am - Youth Room

All 4th - 6th graders are invited to come and join us.

Prayer Board Party - TODAY - 4:00pm - 6:00pm - G Building

Ladies, you are invited to join us for a PRAYER BOARD PARTY. Come make a visual reminder of what you are praying about daily and also a way to be reminded of when God answers prayer. All you need to bring is a bulletin board, your favorite snack to share and most importantly - a friend. Pray about who the Lord would have you invite. The "friend" part is most important. All other materials will be provided. Sign up in the narthex or see Susan Starling.

Congregational Prayer - TODAY - 5pm - Sanctuary

We hope you will join us today as we come together as a congregation to pray.

Easter Lilies - Cost \$8.50

Tomorrow, March 25, is the last day to order Easter lilies to decorate our sanctuary in honor or in memory of a family member, loved one or friend. Please see the blue insert in the bulletin to make your order and drop in the offering box located in the narthex. Easter lilies can be taken home after the worship service on Easter Sunday.

Maundy Thursday Dinner - Thursday, March 28 - 6:30pm - TKA Gym

Our Maundy Thursday Dinner is always a special time to gather as a church to reflect on the events leading up to Easter Sunday. Reservations are required and can be made by filling out the

tear off inside the bulletin, online at www.trinityepc.com or by calling/emailing the church office at 843-665-8022/tpcepc@aol.com. Childcare provided for 5K and younger. Dead-line to make reservations is noon on Monday, March 25.

No Women's Breakfast in April

Make plans to join us in May on Saturday, May 4. For more information, contact Amy Pennington at 843-616-2550.

Presbytery - April 25, 26 & 27

Trinity will be hosting Presbytery on April 25, 2 & 27. Volunteers are still needed. If you ar available and can help, please contact Ka Brown (843-758-7213) or Ellen Guffey (843-618 3174).

n. d- y,	SAVE	2024
4. at	6/10 - 6/13 5:30 - 8:00	THE
6 e ay 3-	DATE	BREAKER ROCK BEACH ROMANS 12:2

MDC



Getting Ready For Easter!

Palm Sunday: When Jesus Starts Flipping Tables

Isaiah 62:11-12 Zechariah 9:9 Matthew 21:1-17

Vhen Jesus Starts	Flipping Tables:
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1.	He is to those who are	for Him.
2.	Those who need are	 ,
3.	He corrects what is	about Him.
4.	The disruption starts us on roads that lead to	·
5.	It ushers in	

Announcements





Information

<u>Children</u> - A comfortable room with sound from the service is available off the Narthex for nursing mothers and mothers with crying infants. A nursery is also available in the G Building for the length of the service for children ages 0-3. If you are needed in the nursery during the worship service, you will receive a text.

<u>Sermons</u> - Our sermons are available for free online in streaming form or as a podcast. Go to our website, www.trinityepc.com, and click on the "Media" tab on the front page. You can subscribe to our podcast from there or listen to the sermons online from your computer.

Welcome to Trinity Evangelical Presbyterian

Our Vision

The Vision of Trinity is to be a dynamic fellowship that loves Jesus Christ and which unites cultures and generations through the presence of the Holy Spirit and the power of the Gospel to love and transform individuals, families, and communities.

Our Mission

The Mission of Trinity is to make disciple-makers who are committed to gathering for the teaching of the Word, prayer, worship, and fellowship, and then scattering for ministry, service, and proclaiming the Gospel from Western Florence to the ends of the earth.

The Celebration of the People of God

March 24, 2024 10:30am

Preparation For Worship

God Is Able King Of Heaven

Welcome

Ministry Minute Diane Smith

Worship Through Prayer

Baptism

Delilah Grace Ortega Daughter of Jorge & Leigh Ann Ortega

Worship Through Giving

Give as you exit: A giving box is located in the narthex.

Give online: www.trinityepc.com/giving

Give by mail: TEPC, 1021 S. Ebenezer Rd., Florence, SC 29501.

Worship Through Praise

Resurrecting
Thank You Jesus For The Blood

Worship Through The Word

Rev. Matt Walton

"Getting Ready For Easter!"
Palm Sunday: When Jesus Starts Flipping Tables

Worship Through Response

Benediction



Thursday, March 28
6:30pm - TKA Gym
Childcare for 5K & under.
Reservations needed.

Deadline to sign up is noon on
Monday, March 25.

Name	
# of Adults	
# of Children (1st –6th Gr.)	
Childcare (5K & under). Names & age	es.
Drop in offering box in narthex.	



Rev. Matt Walton, Pastor 1015 S. Ebenezer Rd. Florence, SC 29501

Mailing & Church Office Address 1021 S. Ebenezer Rd., Florence, SC 29501

Office hours:

Monday - Thursday 8:00am - 4:00pm Friday - 8:00am - 12:30pm

Phone: (843) 665-8022 Fax: (843) 665-8034 Web: www.trinityepc.com Email: tpcepc@aol.com



If you would like to place a lily in the sanctuary Easter Sunday, please fill out this form and place it in the offering box or bring it to the church office along with payment (checks made payable to TPC) for each lily you order.

The cost for a lily is \$8.50.

Your order needs to be turned in by Monday, March 25.

You can take your lilies home after the Easter service.

# of lilies ordered	Paid by:	cash chec (circle one)	
Please print: Given by:			
Given in honor of:			
Given in memory of:			

Going Deeper - March 24, 2024

Getting Ready For Easter! Palm Sunday: When Jesus Starts Flipping Tables

Monday: Read Matthew 21:1-17, Psalm 34:1-3, John 3:22-36. It's humbling to be challenged to be a donkey but that's the word I bring to you this week! Yet the most challenging part is not just to humble yourself but also to be willing to remove yourself from the center of attention so that Jesus can take center stage. The donkey and colt played a critical role in Jesus declaring Himself to be the Messiah. If not, we wouldn't have this story to read. Yet the attention of the people was about 93% (guestimate) focused on Jesus in this story and only slightly focused on the animals. In fact, people quickly forgot about the donkey when Jesus started flipping tables, healing the sick, and confronting religious leaders. That's the goal. Not that people will never notice us as we serve Jesus, but that our service is lost in the wake of Jesus glorifying Himself around us. This week we'll look at the work of Jesus that brought Him the most glory at that moment...the work of disruption. Buckle up.

Tuesday: Read Mathew 21:12-13, Hebrews 12:25-29. Jesus is the Great Disrupter. When He rode into the Temple Courts that day He was furious at what He witnessed. Animal pens and money changer booths were all over the place. People were being taken advantage of by opportunistic merchants who had been allowed to be there by the religious leadership who were in charge of the Temple area. These people had traveled from all over Israel and from other nations in the region to bring the annual sacrifice that would cover their family's sins for the coming year. Yet their annual encounter with the Temple money making machine left them harassed, frustrated, and angry instead of focused on worshipping the Lord. The exploitation of the people grieved and angered Jesus which led him to act. He flipped tables, released animals and drove both the livestock and the money changers from the Temple Courts. Jesus has the same response when He sees our lives exploited by the world, sin, and our own desires. Out of His love for us. He often comes and brings disruption to our lives so that we might be freed and healed. Maybe Jesus has used the loss of a job to flip your tables. Perhaps He has driven a treasured relationship from the Temple Courts of your heart. Or maybe a health scare has sent your livestock scrambling. Regardless, when Jesus disrupts our lives it is always so that He can reorient us again to a proper focus on God the Father. This not only leaves us more fulfilled in Him but prepares us to be the most effective witness for Him that we can be. More tomorrow.

<u>Wednesday</u>: *Read Matthew 21:12-14, Psalm 103:1-5, Micah 7:18-19*. Yesterday we saw Jesus as the Great Disrupter. He disrupts our lives because we are His people and He loves us very much. But He also desires to disrupt the lives of those who are not yet His people. And like the donkey on which Jesus rode into the Temple, we can be the means by which He enters their radius. As we encounter the lost and they have a

chance to see what Jesus has done for us it can bring meaning and understanding to things He might be disrupting in their lives. This gives us the chance to show the love of Jesus to them and communicate the good news of who He is and what He has done for them. You don't have to have all the answers when people are experiencing disruption. You don't have to solve it or make it better. Just resolve to be present and to bring Jesus with you when you are with them. Please notice, Jesus disrupting the Temple led to healing for those who needed it and provoked praise from those who witnessed it. We can see people experience the same as we are faithful to bring Jesus into their lives. More tomorrow.

Thursday: Read Matthew 7:1-5, Ephesians 4:11-16, Psalm 139:23-24, Psalm 141:3-4. Jesus is the Great Disrupter...but you cannot afford to usurp His role. We often see the brokenness in people around us and we desire to act. We just need to make sure that the actions we take are the actions Jesus has clearly called us to take. If He has revealed the right actions and we obey, those we love will experience Jesus as the disrupter rather than us. Yet when we act out of anything other than the clear revelation of Jesus we cause those around us to experience us as the disrupter of their lives. That only serves to push them further away from Jesus and creates fertile ground for a root of bitterness to grow in. We often disrupt others from wrong motives. We discipline our children because we are embarrassed by their behavior rather than out of a vision for who Jesus desires them to become. We speak the Truth but are not careful to assure that we are speaking it in love....in fact, we are not always careful to speak the Truth but sometimes veer into communicating our opinions and observations. We draw lines that separate us from others but not because Jesus has called us to holiness and faithfulness but because we are tired of the burden of dealing with others. May the Holy Spirit search the motives of our hearts as we engage with those who are in error. We may find that the error that is most in need of correction lies with us.

Friday: Read Matthew 21:13-16, 2 Timothy 3:16-17, John 16:7-11. When we bring Jesus to people who need Him, He can correct and rebuke what is misunderstood about Himself. Unbelievers have all kinds of ideas about Jesus and most of them are wrong! The world's view of Jesus ranges from His being a benign teacher all the way to a chauvinistic oppressor. It is only when people begin to encounter Jesus for themselves through the Word of God and the power of the Holy Spirit that they will see the Truth. By bringing Jesus to them, the Holy Spirit can use us to correct those misunderstandings. We can be conduits through which He moves. We can speak the Word of God to them and teach them what it means. We can be His hands to love them and be the living embodiment of the Truth He proclaimed. But all that depends on our desire to go among the people and take Jesus with us. It's up to us to be obedient!